



SDS #: 281.05

Revision Date: April 14, 2016

# Copper(II) Chloride Dihydrate Safety Data Sheet (SDS)

## SECTION 1 — CHEMICAL PRODUCT AND COMPANY IDENTIFICATION

### Copper(II) Chloride Dihydrate

Flinn Scientific, Inc. P.O. Box 219, Batavia, IL 60510 (800) 452-1261

Chemtrec Emergency Phone Number: (800) 424-9675

#### Signal Word

**DANGER**

## SECTION 2 — HAZARDS IDENTIFICATION

Hazard class: Acute toxicity, oral (Category 4). Harmful if swallowed (H302). Do not eat, drink or smoke when using this product (P270).

Hazard class: Skin corrosion or irritation (Category 1). Causes severe skin burns and eye damage (H314).

#### Pictograms





## SECTION 3 — COMPOSITION, INFORMATION ON INGREDIENTS

| Component Name                 | CAS Number | Formula                                   | Formula Weight | Concentration |
|--------------------------------|------------|-------------------------------------------|----------------|---------------|
| Copper (II) chloride dihydrate | 10125-13-0 | $\text{CuCl}_2 \cdot 2\text{H}_2\text{O}$ | 170.483        |               |

Synonyms: Cupric chloride; Copper dichloride

## SECTION 4 — FIRST AID MEASURES

Immediately call a POISON CENTER or physician (P310).

**If inhaled:** Remove victim to fresh air in a position comfortable for breathing (P304+P340). **If in eyes:** Rinse cautiously with water for several minutes. Remove contact lenses if present and easy to do so. Continue rinsing (P305+P351+P338). **If on skin:** Immediately remove all contaminated clothing. Rinse skin with water (P303+P361+P353). Wash contaminated clothing before reuse (P363). **If swallowed:** Rinse mouth. Do NOT induce vomiting (P301+P330+P331).

## SECTION 5 — FIRE FIGHTING MEASURES

Nonflammable solid.

When heated to decomposition, may emit toxic fumes.

In case of fire: Use a tri-class dry chemical fire extinguisher.

**NFPA Code**

None established

## SECTION 6 — ACCIDENTAL RELEASE MEASURES

Sweep up the spill, place in a sealed bag or container, and dispose. Ventilate area and wash spill site after material pickup is complete. See Sections 8 and 13 for further information.

## SECTION 7 — HANDLING AND STORAGE

Flinn Suggested Chemical Storage Pattern: Inorganic #2. Store with acetates, halides, sulfates, sulfites, thiosulfates and phosphates. Deliquescent. Store in a cool, dry place within a Flinn Chem-Saf™ bag.

Do not breathe dust or fumes (P260). Keep container tightly closed (P233). Use only in a hood or well-ventilated area (P271).

## SECTION 8 — EXPOSURE CONTROLS, PERSONAL PROTECTION

Wear protective gloves, protective clothing, and eye protection (P280). Wash hands thoroughly after handling (P264). Use only in a hood or well-ventilated area (P271).

## SECTION 9 — PHYSICAL AND CHEMICAL PROPERTIES

Light blue-green powder or crystals. Odorless.

Soluble: Water and alcohol

pH: 3-4

Melting point: 100 °C (decomposes)

Relative density: 2.51 g/cm<sup>3</sup>

#### SECTION 10 — STABILITY AND REACTIVITY

Avoid contact with moisture and alkali metals.

Conditions to avoid: heat exposure and moisture.

Shelf life: Poor, deliquescent. See Section 7 for further information.

#### SECTION 11 — TOXICOLOGICAL INFORMATION

Acute effects: Toxic, irritant, and gastrointestinal disturbances.

Chronic effects: N.A.

Target organs: N.A.

ORL-RAT LD<sub>50</sub>: 336 mg/kg.

IHL-RAT LC<sub>50</sub>: N.A.

SKN-RBT LD<sub>50</sub>: N.A.

#### SECTION 12 — ECOLOGICAL INFORMATION

Data not yet available.

#### SECTION 13 — DISPOSAL CONSIDERATIONS

Please review all federal, state and local regulations that may apply before proceeding.

Flinn Suggested Disposal Method #26a is one option.

#### SECTION 14 — TRANSPORT INFORMATION

Shipping name: Copper Chloride. Hazard class: 8, Corrosive. UN number: UN2802. Packing group: III

#### SECTION 15 — REGULATORY INFORMATION

TSCA-listed, EINECS-listed (231-210-2).

#### SECTION 16 — OTHER INFORMATION

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N.A. = Not available, not all health aspects of this substance have been fully investigated.

N/A = Not applicable

**Consult your copy of the Flinn Science Catalog/Reference Manual for additional information about laboratory chemicals.**

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